

The West left behind barbaric practices of the past, so can't Islam adapt to the modern age?

Muslims consider the Koran to be the Uncreated Word of Allah, directly revealed to Mohammad by the Angel Gabriel. To question the Koran is apostasy, punishable by death. And Mohammad, who spread Islam by the sword for the last 10 years of his life, is the Perfect Man (*al-insan al-kamil*) and the Model of Conduct (*uswa hasana*) to be emulated by all Muslims. So whatever individual Muslims may think or feel, the doctrinal basis of Sharia is very resistant to change.

What can I do?

Urge our leaders to reject all forms of Sharia law, including family courts for Muslims, demands for special religious accommodation, and "lawfare," or lawsuits designed to silence criticism of Islam. Recognize that political Islam is using our system to promote its agenda. And join ACT! for Canada as we fight to protect our freedoms from Sharia law.

What is ACT! for Canada?

We are an organization of patriotic citizens who speak out about the threat presented by those who reject Canada's democratic system of government and seek to replace it with a totalitarian system of law – Sharia law – that is incompatible with the freedoms we take for granted.

Please contact us or visit our website and FaceBook page for more information.

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I'm not
Muslim.
Why should I
worry about
Sharia law?

Why should you worry about Sharia law?

You should be concerned about *Sharia* (or *Shariah*) law because it applies to you whether you are Muslim or not. The Muslim community or *umma* is obliged to promote Islam and establish Sharia law throughout the world. Non-Muslim “people of the book,” that is Christians and Jews, who live in Muslim-controlled areas are not citizens but subjugated *dhimmi*s (protected people) who must pay a special tax called the *jizya* and are to feel themselves subdued (Koran 9:29). Non-Muslims who are not “people of the book” have no rights whatsoever under Sharia law and may be forced to choose between conversion to Islam or death or enslavement. Captive women may be used or sold as sex slaves; there is no limit to the number of sex slaves a man may own. The atrocities perpetrated by ISIS on the Yazidis in Iraq are perfectly legal under Sharia law. The barbaric punishments for theft, adultery, apostasy, and blasphemy, among other offences, in some Muslim countries are based on Sharia law. Women have

restricted rights and freedoms under Sharia law.

What is Sharia law anyway?

Sharia law, established in the centuries following Mohammad’s death, is based on the Koran and the *Hadith*, which are collections of the sayings and traditions of Mohammad. There are a number of collections compiled by various people, and some are accorded much more weight than others. An individual saying or story in a collection is called a “*hadith*” (with a lowercase “h”) and some are considered *mutawatir* or strong, and may carry almost as much weight as the Koran. The *Sunna* (literally “path”) is the system of obligation derived from the Hadith and gives the largest group of Muslims – the *Sunni*, their name. A third source of Sharia law is the *ijma* or scholarly consensus that, once established, is not subject to change by future scholars. Sharia law is considered Allah’s law and must be the foundation of society and government. It applies to Muslims and non-Muslims and to all human activities. It overrides any man-made laws, including the laws and

constitution of any country, such as Canada’s Charter of Rights and Freedoms.

But aren’t there different schools of Sharia law?

There are different branches of Islam, the major ones being the Sunni (about 85% of Muslims) and Shiite (~10%). The theological rift between Sunnis and Shiites occurred upon the death of Mohammad, when they disagreed on his successor. Within each branch, there are also different schools. There are four major schools of Sunni Islam. Notwithstanding doctrinal differences within Islam, there is broad agreement among all branches and schools of Islam about Sharia law, based on the common foundation on the Koran and Hadith. Of particular concern to non-Muslims is that all schools agree on the supremacy of Islam and the mandate to bring the whole world under Sharia law. Islam is promoted through *da’wa*, an invitation or summons to come to Islam, followed by *jihad*, or holy war. While *jihad* of the heart and tongue are recognized as valid forms of *jihad*, *jihad* of the sword is a communal duty of the Muslim *umma*.